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shortcut key to navigate to the next or previous heading. Back. A Secular Age. Charles Taylor. 4.4 out of 5 stars 123. Paperback. £16.10. On the Road With Saint Augustine: A Real World Spirituality for Restless Hearts. James K A Smith.

~~How (Not) to Be Secular: Reading Charles Taylor: Amazon.co ...~~

How (Not) to Be Secular is a gem." Hans Boersma--Regent College "Charles Taylor's daunting tome, A Secular Age, has just turned a great deal less intimidating. Combining his usual lucid style, his love for literature, and his passion for the church's future, Jamie Smith offers a faithful guide through the pages of Taylor's monumental work.

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The Contested World It may not be entirely obvious but Charles Taylor's 2007 book, *The Secular Age*, was the antidote (or at least therapy) to Trump before Trump arrived on the world-scene. A shame, then, that relatively few have read it. Taylor's book is about Fake News, about what it is, why it's a problem now, and how it can be dealt with.

~~How (Not) to Be Secular: Reading Charles Taylor by James K ...~~

How (Not) to Be Secular is what Jamie Smith calls "your hitchhiker's guide to the present" -- it is both a reading guide to Charles Taylor's monumental work *A Secular Age* and philosophical guidance...

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The title, How (Not) to be Secular, provides a nice summary in itself of the salient points of Smith's reading of Taylor. The interrogative "how" suggests that dwelling in the Secular Age is not so much the result of intellectual acquiescence to the truth-claims of naturalistic materialism, but rather the result of inhabiting a world where transcendent answers to life's questions no longer make sense and are no longer needed.

~~Books At a Glance : review of How (not) To Be Secular~~

How (Not) to Be Secular is what Jamie Smith calls "your hitchhiker's guide to the present" -- it is both a reading guide to Charles Taylor's monumental work A Secular Age and philosophical guidance on how we might learn to live

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in our times. Taylor's landmark book *A Secular Age* (2007) provides a monumental, incisive analysis of what it means to live in the post-Christian present -- a pluralist world of competing beliefs and growing unbelief.

~~How (Not) to Be Secular: Reading Charles Taylor — James K ...~~

How (Not) To Be Secular: Reading Charles Taylor. By James K A Smith. Reviewed by Darren Cronshaw.

(Grand Rapids, MI: Eerdmans, 2014).

ISBN 9780802867612. US\$16.00

(p/back) Charles Taylor's *A Secular Age* is a brilliant tome on faith in a secular age. The Canadian Catholic philosopher has much to teach church leaders and evangelists wanting to understand the place that faith has (or does not have) in people's

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imaginations today.

~~How (Not) To Be Secular: Reading Charles Taylor — Baptist ...~~

Jamie Smith does not provide us with an uncritical endorsement of all of Taylor's thinking in 'A Secular Age', but highlights questions for serious readers to explore further. He also usefully flags up some key points where Protestant and Catholic thinking will tend to diverge - but that's all to the good in seeing how our transcendent take on reality can pan out.

~~Amazon.co.uk:Customer reviews: How (Not) to Be Secular ...~~

How (Not) to be Secular: Reading Charles Taylor by James K.A. Smith (Eerdmans; \$16.00) 20% OFF SALE PRICE \$12.80. I suppose it was a long

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time ago that I became familiar with books that I came to realize were very important, Peter Berger's Social Construction of Reality, The Sacred Canopy and The Homeless Mind. Dutch Reformed philosopher and campus worker Peter J. Steen, then traveling throughout Western Pennsylvania, insisted that Berger's notions of "plausibility structures" were ...

~~How (Not) to be Secular: Reading Charles Taylor by James K ...~~

How (Not) To Be Secular is a bold attempt to lay out a vision for how not to do that; by being honest about the complexity of belief, resisting spin of all shades, and showing empathy and compassion for those caught painfully in the existential malaise of our secular age. James K A Smith, How (Not) To

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Be Secular: Reading Charles Taylor.

~~How (Not) To Be Secular—a review—~~
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How (Not) to Be Secular is what Jamie Smith calls "your hitchhiker's guide to the present" — it is both a reading guide to Charles Taylor's monumental work *A Secular Age* and philosophical guidance on how we might learn to live in our times. Taylor's landmark book *A Secular Age* (2007) provides a monumental, incisive analysis of what it means to live in the post-Christian present — a pluralist world of competing beliefs and growing unbelief.

~~How (Not) to Be Secular—James K. A. Smith : Eerdmans~~

How (Not) to Be Secular is a gem."
Hans Boersma —Regent College

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"Charles Taylor's daunting tome, *A Secular Age*, has just turned a great deal less intimidating. Combining his usual lucid style, his love for literature, and his passion for the church's future, Jamie Smith offers a faithful guide through the pages of Taylor's monumental work.

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(Not) to Be Secular ...~~

From Vista Magazine To date there have been two principal attempts to make Charles Taylor's A Secular Age more accessible to the general reader. In How (Not) to Be Secular, philosopher James K.A. Smith

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presents Taylor's magnum opus as a three-dimensional map for "the complex and complicated terrain of four secular age" (p.3).

~~Book Reviews—How (not) to be secular—The Schuman ...~~

How (Not) to Be Secular: Reading Charles Taylor. Grand Rapids, Mich.: Eerdmans, 2014. xii + 143 pp. Paper, \$16.00--When students resort to Cliff Notes, academics get upset and demand, "Read the original!" But when the original approaches nearly 900 pages (including notes and index), replete throughout with unusual words ("social imaginary," the ...

~~Smith, James K. A.: How (Not) to Be Secular: Reading ...~~

Jamie Smith's book is a compact field guide to Taylor's insightful study of the

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secular, making that very significant but daunting work accessible to a wide array of readers. Even more, though, Smith's *How (Not) to Be Secular* is a practical philosophical guidebook, a kind of how-to manual on how to live in our secular age. It ultimately offers us an adventure in self-understanding and maps out a way to get our bearings in today's secular culture, no matter who "we" are - whether believers or ...

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